

# Exhibitor Contract

49TH NATIONAL CONVENTION OF THE AMERICAN GUILD OF ORGANISTS  
June 21 thru 26, 2008 – Minneapolis/St. Paul, Minnesota



We are pleased that you are going to exhibit at the AGO '08 Convention, and we look forward to working with you over the next months to create a successful event for everyone. Every effort will be made to accommodate your requests. Spaces will be assigned based on date and time of your postmark. All entries are to be sent to the address indicated at the end of this contract. There will be one (1) complimentary registration included with each booth space in the Grand Ballroom. There will be two (2) complimentary registrations with each demonstration room.

|                       |  |
|-----------------------|--|
| Name of Firm          |  |
| Contact Person/ Title |  |
| Street Address        |  |
| City, State, Zip      |  |
| Phone                 |  |
| Fax                   |  |
| Email                 |  |
| Website               |  |

## Booths – 3<sup>rd</sup> floor Grand Ballroom and Exhibit Hall

| Booth Location | 1 <sup>st</sup> Choice | 2 <sup>nd</sup> Choice | 3 <sup>rd</sup> Choice |
|----------------|------------------------|------------------------|------------------------|
|                |                        |                        |                        |

\_\_\_ Prefer not to be located next to a similar exhibitor. [For instance: two organ builders or two music publishers in adjoining booths.] Please state type \_\_\_\_\_

\_\_\_ No preference in being located next to similar exhibitors.

**Number of Booths** \_\_\_\_\_

**Booth total \$** \_\_\_\_\_

1 booth: \$810.00

2 booths: \$1,580.00

3 booths: \$2,350.00

4 booths: \$3,120.00

5 booths: \$3,880.00

Note: Booth rates will be reduced 10% when booths are acquired along with a full priced demonstration room.

*Continued on reverse side...*

**3<sup>rd</sup> floor Demonstration Rooms:** Please note the desirable location of the exhibit rooms. All activity for the convention will take place on the 3<sup>rd</sup> floor including registration, general information, main exhibit hall and demonstration rooms. This is a significant advantage for traffic flow in and around the demonstration rooms.

|                   |                 |            |
|-------------------|-----------------|------------|
| Duluth Room:      | [2145 sq. ft.]  | \$7,000.00 |
| Rochester Room:   | [1,785 sq. ft.] | \$5,250.00 |
| Board Room #1:    | [624 sq. ft.]   | \$2,150.00 |
| Board Room #2:    | [624 sq. ft.]   | \$2,150.00 |
| Directors Row #1: | [676 sq. ft.]   | \$2,350.00 |
| Directors Row #2: | [624 sq. ft.]   | \$2,550.00 |
| Directors Row #3: | [624 sq. ft.]   | \$2,550.00 |
| Directors Row #4: | [624 sq. ft.]   | \$2,550.00 |

| Demonstration room | 1 <sup>st</sup> Choice | 2 <sup>nd</sup> Choice | 3 <sup>rd</sup> Choice |
|--------------------|------------------------|------------------------|------------------------|
|--------------------|------------------------|------------------------|------------------------|

**Demonstration Room Deposit:** \$1,500 required \$ \_\_\_\_\_  
 (Balance due upon notification of demonstration room assignment)

**Registration Packet Enclosures:** \_\_\_\_\_ @ \$275 ea. \$ \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_

We, the undersigned, hereby request exhibit space and/or services as indicated above. We have read and understand that the General Regulations for Exhibitors and the packet instructions are part of this contract and agree to abide by them.

\_\_\_\_\_  
 Signature of Authorizing Person Date

**Complimentary Registrations:**

You must register for the convention through the official registration process. [check web site]  
 Please print here the names of the persons receiving complimentary registrations. [1 per booth, 2 per room.]

\_\_\_\_\_  
 \_\_\_\_\_

Please check this box if you require use of the freight elevator. We will schedule use of the elevator for the move-in and move-out times.

Please enclose a check payable to "AGO '08" in US currency [only] and mail to:

AGO '08 Exhibits  
 Paul Lohman  
 4612 Aldrich Ave. So.  
 Minneapolis, MN 55419